Abstracts

Quranic View upon Political Bases of Prophet Muhammad in Facing with Ahlolketab (Followers of Moses and Jesuse (a.s))

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Prophet Muhammad's political treatment is based on important regular methods. Despite this importance disregarded .this research seeking for extracting political bases from prom its treatment with Ahlolketab. Because of this goal I've studied all verses in quran one by one, specially verses are related with Ahlolketab. The results of this research are mentioned below: a- peaceful life with them; b- inviting them to Islam and unity; c- avoid from making them nervous; d-bewaring them about their wrong treatment; e- jihad against them. It is qualify to mention that: all these bases are written in table form with quranic evidences.

Keywords: Political regular bases, Prophet Muhammad, Bases in treatment with Ahlolketab, Method of facing with Ahlolketab.

Qualitative Content Analysis in Quran as a Specialized Method

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Qualitative content analysis is a valid method for analyzing texts and method systematically selects and -through determined rules- some parts of determined text. However, qualitative content analysis does not consider the special situations and assumptions related to Quran. It is assumed, the texts and contents of Quran are not like other ordinary texts; And all details potentially have massages for The audience. So qualitative content analysis, should consider special rules and steps in studying Quran. Moreover, in Islamic studies there are advices about studying and understanding text and contents of Quran. In this paper in a comparative view to usual qualitative content analysis and specialized points related to methodology of Quran, suggest a series of methodological steps of using qualitative content analysis in Quran. This paper explains these steps by examples of a real research that is done by this method.

Keywords: Quran, Qualitative content analysis, Methodology, Descriptive models of human behaviour.

Moral Corruption; A Quranic Look

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Current theories of moral philosophy offered in the Quran and Hadith as the main sources of Islamic thought and theories of measurement principles and concepts of these resources, but Difficulty, can be traced partly to Islamic moral theory can be useful. In this paper, Egoism as one of the arguments put forward in the field of normative ethics, have been studied in the context of the Holy Qur'an, It seems more Quran verses, his appearance had egoistic man the keys to his heavenly benefits, including achieve paradise, R. God, salvation, and encourages, You can still find other verses that are against Ethical Egoism and reflects the ethical theory of Islam according to the Holy Quran is not limited only Egoism And explain the ethical theory of Islam is what features need to Reset the many verses of the Holy Quran and other Islamic sources, such as traditions of thought and reason. Substance.

Keywords: Ethical egoism, Islamic moral theory, Qur'anic morality, Psychological egoism.

The Review of Ibn Sina's Philosophical Tendency on the Interpretation of Surah al-Ikhlās (al-Tawhid)

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Ibn Sina has interpreted Surah Al-Mobarakah Al-Ikhlas, which is also known as al-Tawhid, by using of the current concepts and phrases in philosophy and by Relying on the philosophical rules and the discursive precise method. He has a philosophical look at this surah,

which its axis of discussion is the theology and monotheism. He sees rational order not only among the verses of this surah, but also higher of this, among the words used in it and searches for the proof of any matter against the previous word. He uses all his efforts in his interpretive text to reveal the rational precise system between the words and verses by getting help from the principles which he has achieved in his ontological system. In this article, we analyze the Avicenna's interpretative method from the surah Al-Ikhlas and the rational rules which he has used in introducing and Understanding the God's essence, in addition, we evaluate the effectiveness of the philosophical tendency in explaining the purposes of this sura, and attend to the centrality of the first verse of surah Al-Ikhlas in introducing the God of excellence, and find out to which correspondence is between the wisdom and the religion in this surah. **Keywords**: *Ibn Sina, Hu, Allah, Ilah, Ahad, Wajib al-Wujud, Surah al-Ikhlas*.

The Authenticity of Quran Written Language in Comparison with Characteristics of Spoken and Written Discourses

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In this article, we compared the features of Quran language with Characteristics of spoken and written discourses. Also we Reviewed and evaluated the authenticity of Quran spoken language. Believers who believe that the Qur'an language is spoken, usually reconcile spoken language features, such as repetition, disproportion, thematic variation, etc, on the Qur'an language, but, by contrast, this research has studied the creating and producing process of Quran text. In this paper, by reviewing the characteristics of spoken and written discourses and comparing them with the features of Qur'an language, the authors had concluded that the features of the Quran are not reconciled to the characteristics of spoken discourses, and The Holy Quran has a written discourse, so its language is also written.

Keywords: The authenticity of Quran language, Quran spoken language, Quran written language, Spoken and written discourses.

Natural (Fitri) Rhythm of the Holy Quran

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The relation between word and meaning is one of the subjects treated in different languages of which the language of the holy Quran. However, a point, neglected sometimes, is the physic of letters and its role in the general signification, the study and comparison of the similaries letters in some languages, attention to the role of human nature (fitra), being the common pillar of understanding in this field. This article considers the Holy Quran as a divine address to human nature fitra, and pays attention to its vocal signification for his interlocutors in different language, The article verifies too the examples of Quranic verses and some phrases in some other languages. At last, the article mentions the necessity, the utility and suggests a scientific analysis of the Quranic voices and to measure the

datas regarding the Quranic signification.

Keywords: Language of Quran, Physic of sound, Rhythm of Quran, Phonosemantic of Quran.

Typology of Suspense in Holy Quran Stories

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Suspense is a technique in Storytelling that creates solicitude and anxiety in the audience to continue the story. The suspense in the story, raising the attractiveness and stretch the story and accompanying audience with the story. One of the techniques frequently used words in the Quran, is storytelling. Some researchers proved the usage of this technique in Quranic stories, but not attempt to classify types and typology of suspense in the Holy Quran stories. This article, with Descriptive - Analytical method, and narratology approach explains the different types of suspense in Holy Quran by completing models of Classification and give some examples for each. In the end, the result is that different types of suspension used in the Holy Quran Stories As well as the technique also is used in non-fiction surah's.

Keywords: Suspense, Quranic stories, Charming of Quran, Narratology, Gerard Genette.

The Typology of the Justification of the Perceptions in al-Mu tāsab Ibn Jenni

Morteza Irvani Najafi (Associate professor at Ferdowsi University) Morteza Salman Nezhad (PhD student at the Quran Sciences & Hadith) The science of reading is one of the Qur'anic sciences which has the richest cultural heritage in the first few centuries of the Hijra, and by referring to the texts of Fahars, hundreds of works can be seen with the subject that was written at that time. The "justification of readings" became an important chapter in this science in the early stages of other works of art and became independent at the end of the 2nd century AH. Along with the famous remarks that were discussed by the Islamic scholars, "justification of the reading of the incantations" appeared as a new field in the fourth century, and works were written on this subject. Al-Muhtasab by Ibn Jenni is one of the first and most important examples of the justification of the Quranic readings, which has been studied in the leading research. The author, with the induction of the various types of justifications presented for the purpose of reading this work, has typified these justifications. Examined cases include: justification based on "Bible readings", "other Quranic readings", "Hadith of Prophet Muhammad (PBUH)", "poetry", "Arabic dialects", "likenesses", "analogies" and "scriptures".

Keywords: Qur'an, Justification of the rewards, Qaza'at, Al-Muhtasab, Ibn Jenni, Ibn Mujahid.

An Overview of the Network of Meanings of the Prepositions "Ala" in the Quran With the Cognitive Approach

Maryam Tavakolnia (MA of the Majid Quran Sciences) Valiollah Hasoumi (Assistant professor at Sistan & Baluchestan University) The word "Ala" is one of the Arabic prepositions used in many cases in the Quran. This in the sense of its proto-scene encodes the concept of transcendence. But all the uses of this term in the Qur'an are not limited to this proto-scene meaning. It has entered into new semantic domains by being in different tissues and in various ways. The present paper uses a descriptive-analytical method and uses the principles of cognitive semantics to examine the applications of this statement in the Qur'an in order to provide a meaningful analysis of its meanings. Therefore, based on the principles of cognitive semantics, the protoscene meaning of the prepositions "Ala" was first identified, then the quality of the extension of this proto-scene meaning was examined. According to the studies, this preposition with its central meaning, through metaphor and schematics, has entered into new conceptual areas and created a network of different meanings. In shaping these meanings, factor and tissue changes play an important role.

Keywords: Cognitive semantics, Conceptual metaphor, Image schema.

The Study of the Effect of Rhetoric on the Transmission of Message in the Story of the Israelites in the Quran

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Using techniques and figures of speech has a great impact on the transmission and persistence of a message or content. Accordingly, one aspect of the miracle of the Quran According to the consensus of Muslim scholars and certified by many non-Muslim scholars, it is an aspect of public speaking. Meanwhile, the story of the Israelites one of the most important stories of the Quran is full of moral and educational issues and that is why in many chapters of the Quran has been proposed. In the verses that deal with Moses and the Israelites God is concerned, there are many rhetorical points that awareness of them, a literary miracle of the Qur'an and the importance of literary points in the moral teachings reveal more. This article reviews some of the figures in the verses related to the story of the Israelites and the impact of these industries on the transfer of a message or content deals verses.

Keywords: Quran, Rhetoric, Message, Moses, The Israelites.